

**Internal Request for Award  
Presentation at Regional Council**

The following information is requested prior to the confirmation of an award presentation before Regional Council:

**Main Departmental Contact Information**

Name	<u>Arlene Appleton</u>	Ext.	<u>4313</u>	Department	<u>Executive Office</u>
Division			Section		

**Award Presentation Information**

**Provide a brief summary of the Nature / Purpose of the award presentation**

To recognize the contributions to the United Way of Peel Region for 2010 through both the Peel United Way Campaign and the Peel Regional Police United Way Campaign, before Regional Council on May 26, 2011.

**Provide a list of all participants**

Name	<u>Shelley White</u>
Title	<u>Chief Executive Officer</u>
Organization	<u>United Way of Peel Region (UWPR)</u>
Name	<u>Deputy Chief Dan McDonald</u>
Title	<u>Deputy Chief of Police</u>
Organization	<u>Peel Regional Police</u>

**Provide details of what is to be presented (Photo, Award, Cheque, Plaque, etc.)**

Regional Chair Emil Kolb; David Szwarc, CAO; Peel Regional Police Deputy Chief Dan McDonald; Members of Regional Council; Peel Region UW Campaign Co-Chairs: Karen MacGougan and Joanne Pattison; and Peel Regional Police UW Campaign Leads: Inspector Daryl Emilio, Inspector Sam Checchia and Sergeant Brad Davis, Presenting a Cheque for Funds Raised in the 2010 UW Campaign to Shelley White, Chief Executive Officer of the United Way of Peel Region

**Describe the format of your presentation (PowerPoint\*, DVD, VHS, Display, etc.)**

	Yes	No
* If the presentation is PowerPoint will it be provided in hard copy?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
* If you replied YES to the above, please prepare your handouts as follows:		
• Two slides per page, double-sided, stapled, three-hole punched, 35 copies		
• Provide the material, at a minimum, the day before the meeting to Legislative Services		
Will there be a photo opportunity?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Who have you contacted in Communication Services regarding this award presentation?		
Name	<u>Mei Ling</u>	Ext. <u>4575</u>
Will circulation of any materials to Councillors at the time of the presentation be required?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Please specify (i.e. pens, cups, brochures):		

**NOTE:** Delegations to Council shall be limited to speaking no more than five minutes in accordance with Section IV-4 (f) of the Region of Peel Procedural By-law 57-2006. For further information, please contact your **Legislative Services representative**.