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FOR OFFICE USE ONLY	
Meeting Name:	<b>Regional Council</b>
Meeting Date : DD/MM/YY	<b>08/11/2012</b>

Request Date :DD/MM/YY 15/10/2012

**Main Departmental Contact Information**

Name	<u>Chief Peter F. Dundas</u>	Department	<u>Health Services</u>		
Division	<u>Paramedic Services</u>	Section	<u>Chief's Office</u>	Ext.	<u>3925</u>

**Award Presentation Information**

Provide a brief summary of the nature/purpose of the award presentation

recognizing three paramedics in their receipt of the Governor Generals Award-approximately 5 minutes

**Provide a list of all participants**

Name	<u>Peter F. Dundas</u>
Title	<u>Chief/Director</u>
Organization	<u>Peel Regional Paramedic Services</u>
Name	_____
Title	_____
Organization	_____

**Provide details of what is to be presented (Photo, Award, Cheque, Plaque, etc.)**

photos to be taken outside of council

**Describe the format of your presentation ( Power Point, DVD, VHS, Display, etc.)**

\* If the presentation is Power Point will it be provided in hard copy  Yes  No

\* If you replied YES to the above, please prepare your handouts as follows:

- Two slides per page, double-sided, stapled, three-hole punched, 45 copies
- Provide the material, at a minimum, the day before the meeting to Legislative Services

Will there be a photo opportunity?  Yes  No

Who have you contacted in Communication Services regarding this award presentation?

Name \_\_\_\_\_ Ext. \_\_\_\_\_

Will circulation of any materials to Councillors at the time of the presentation be required?  Yes  No

If YES please specify (i.e. pens, cups, brochures)

\_\_\_\_\_

**Note:** Delegations to Council shall be limited to speaking no more than five minutes in accordance with Section IV-4(f) of the Region of Peel Procedural By-law 75-2006. For further information, please contact your **Legislative Services representative**.